



# Principal's Weekly

## Principal's Weekly #20: January 22 - 26, 2024

### BELL SCHEDULE THIS WEEK:

Mon Jan. 22	Tue Jan. 23	Wed Jan. 24	Thu Jan. 25	Fri Jan. 26
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <b>8:30am</b> <b>ODD</b> <u>Student Schedule:</u> Period 1 9:32-10:42 Advisory 10:49-11:04 Period 3 11:11-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30	<u>4x8 Regular Bells</u>  <b>EVEN</b> <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u>  <b>ODD</b> <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u>  <b>EVEN</b> <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>Rally Bell Schedule</u> (last schedule on page) <b>ODD RALLY</b> <u>Student Schedule:</u> Period 1 8:30-9:40 FLEX 9:47-10:14 Period 3 10:21-11:31 Rally 11:31-12:21 Lunch 12:21-12:56 Period 5 1:03-2:13 Period 7 2:20-3:30

### LUNCHTIME CLOSURE:

Just a reminder that the stadium area is closed to students all year.

## HOME COMING WEEK - JANUARY 22 - 26TH!

HALLAPALOOZA CLASS SPIRIT COMPETITION: Sunday, January 21, 2024, Noon to 4PM

SPIRIT DAYS: January 22 - 26, 2024

- Monday - PJ Day
- Tues - Twin Day
- Wed - 90's Day
- Thurs - Barbenheimer Day
- Friday - Snow camo or wear white for the black light rally

HOME COMING RALLY: Friday, January 26, 2024

# HOMECOMING GAME

JANUARY 26, 2023

FRESHMAN @ 4:30

JV @ 6

VARSITY @ 7:30

THEME: WHITE OUT



**NU ASB Card - \$60**

*Get into all home regular season,  
ticketed NU Athletics events for free!*

**Get yours in the Student Store or  
online at the ASB Student Store on  
[numiners.com](http://numiners.com)**

**HOMECOMING DANCE:** Saturday, January 27, 2024 6-9PM in the MPR



Tickets are on sale in the Student Store before school, at lunch and after school only. Tickets are \$15 per person or free with ASB card (you still need to get your ticket). Guest passes are also available in the Student Store.

**Parents and Students, We are proud to announce the opening of our Wellness Center at Nevada Union.**

Students can use the Wellness Center as a safe, calm space for emotional management. The Wellness Center provides a comfortable setting for students to drop-in, to ask questions, get support or just relax. The Center is furnished with cozy couches, art supplies, music, games, and snacks to make it a comfortable place for students to hang out and access support. The Wellness Center is open from 8 -4 pm. Inside the school hours, the students must check in with their teachers first and get a pass down to G6. There is a time limit of 15-20 minutes and a policy of no cell phone use.

**ATHLETICS:** [NUHS Athletics Schedules](#)

**Athletic Live Stream Options** are available for Football, Basketball, and Volleyball. See our Athletics Tab at [www.numiners.com](http://www.numiners.com), click on [Steam NU Athletics Events](#) for more information.



**HOME EVENTS THIS WEEK**

Never Miss the Miners in Action!  
Schedules are always current on the  
[NU Sports Calendar & Schedules](#) page

<b>TUESDAY</b> 23	<b>Girls Basketball vs. Ponderosa</b> Frosh - 4:30, JV - 6, V - 7:30
<b>WEDNESDAY</b> 24	<b>Boys Basketball vs. Ponderosa</b> Frosh - 4:30, JV - 6, V - 7:30 <b>Girls Soccer vs. West Park @</b> JV - 5, V - 7
<b>THURSDAY</b> 25	<b>Girls Basketball vs. Lincoln</b> Frosh - 4:30, JV - 6, V - 7:30 <b>Boys Soccer vs. West Park @</b> JV - 5, V - 7
<b>FRIDAY</b> 26	<b>Boys Basketball vs. Lincoln</b> Frosh - 4:30, JV - 6, V - 7:30



**NEVADA CITY LIONS**



**STUDENT SPEAKER CONTEST**

Win up to \$22,000 in Cash & Scholarships!

Topic: "For a Better World, What Would You Change?"

January 24th 6:00 PM

MORE INFORMATION CALL/TEXT 530-263-2897

**NEVADA CITY LIONS CLUB ANNUAL STUDENT SPEAKERS CONTEST:**

Wednesday, January 24, 2024 at 6:30pm at the Pioneer Park Lodge in Nevada City.

**TOPIC:** For a Better World What Would You Change?

**WHO:** 9-12th grade students

**SPONSOR:** The California Lions Clubs Multiple District

Scholarships provided by The Fourth District Student Speakers Foundation.

For speaking in the contest you will be awarded \$25.00.

Winner will receive \$100 and go on to the next level.



**YEARBOOKS:** Reserve a copy of your Nevada Union yearbook 23-24. Visit [NUHSmedia.com/yearbook](http://NUHSmedia.com/yearbook) and on our school website under Activities, then Yearbook.

**GRADUATION:** Saturday, June 8, 2024 @ 9am in the Hooper Stadium, Nevada Union

**CAPS & GOWNS:** **CLASS OF 2024!!! Time is Running Out!**

Graduation is closer than you think! Order your caps and gowns now to ensure they arrive on time. I want to remind everyone that we have changed our color to match our school colors.

The gowns of the past were royal blue; we now have NAVY BLUE gowns. Please order yours ASAP. Students will not be allowed to wear hand me downs of the royal blue gowns so please be prepared.

[JOSTENS: NUHS Cap & Gowns](#)

**UPCOMING EVENTS:**

**School will be Closed on Monday, January 29th** for teacher professional development.

We will have a modified Tuesday, January 30th, bell schedule with Advisory. School will start at 8:30am.

**SENIOR CLASS GRADUATION MEETING (REQUIRED):**

Flex with Principal Rhoden on Thursday, February 1st

# Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



**REMINDERS:**

**ATTENDANCE:** Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ [numiners.com](http://numiners.com) or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

**Attendance:** [nuattendance@njuhsd.com](mailto:nuattendance@njuhsd.com) 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

**Records:** 530.273.4431 x5005

**Library:** 530.273.4431 x5006

**Athletics:** 530.273.4431 x2017

**Student Store:** 530.273.4431 x2027

**Student Sales:** Before School, Lunch, and After School Only

# Nevada Union Food Pantry



**Who:** You!

**What:** Free food for you and your family

**When and how to order:** Place orders by Tuesday using the QR code or the link below.

**Where and when to pick up:**

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to [bit.ly/nufoodpantry](https://bit.ly/nufoodpantry)



GO...MINERS!

**Kelly Rhoden, Principal**

**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)